



Buncombe County Government

Sybil Tate, MPA, ICMA-CM
Assistant County Manager

Environmental and Energy Stewardship Subcommittee

September 15, 2023

200 College St, Asheville Room 310

10am – noon

AGENDA

1. Approval of Agenda
2. Approval of the Meeting Minutes
3. Public Comment
4. Open Space Bond: Passive Recreation Lands Criteria (20 minutes)- Jill Carter
5. Open Space Plan and Greenways & Trails Master Plan – (20 minutes)- Jill Carter and Thomas Gull
6. Plastic Bag Ban (30 minutes)- Commissioner Sloan
7. Climate Resiliency and the Comp Plan- (20 minutes) Nate Pennington
8. Board Appointments (10 minutes)- Sybil Tate
9. Announcements

