

# **Affordable Housing Committee**

June 6, 2023, 1:00 p.m. - 2:30 p.m. 30 Valley Street Meeting Room/engage.buncombe.org

#### **AGENDA**

\*\*\*The meeting will be accessible in person and via Zoom at <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a>. Please visit <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a> to register to virtually attend the meeting. Public comment will be taken in person during the meeting, via <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a> during the meeting, or prior to the meeting (see <a href="Public Comment">Public Comment</a> below for details on how to submit comment before or during the meeting).\*\*\*

#### Call to Order & Welcome

### **Public Comment**

### **Meeting Minutes**

April 25, 2023

#### **New Business**

- County Affordable Housing Efforts and Funding Across Multiple Departments
  - Matthew Cable, Jeremiah LeRoy, Jen Teague, Phillip Hardin, Samantha Bowers
- Consider Amending FY 2024 AHSP Bond Funding Recommendations: Jonathon Jones
- Consider AHSP Construction Loan Extension for Laurel Wood Matt Card
- Consider Downpayment Assistance Notes & Deeds of Trust Assignment to MHO Matt Card
- Review Website Updates Jake Ekberg
- Housing Support for Buncombe County Employees Sybil Tate

# **Next Steps**

## **Announcements**

\*\*\* Public comment will be taken in person and via electronic means. Public comment can be provided in advance of the meeting. The following criteria for comment will apply to public comment submitted in advance of the meeting: (1) any public comment must be sent between 8:00 a.m. and 5:00 p.m. the day before an Affordable Housing Committee Meeting to <a href="mailto:jake.ekberg@buncombecounty.org">jake.ekberg@buncombecounty.org</a> or by leaving a message at (828) 250-4834; and (2) must be no more than 350 words. When the meeting begins, it will appear on the Affordable Housing Committee page at <a href="mailto:engage.buncombecounty.org">engage.buncombecounty.org</a>, the comment feature will be active on Public Input and you can provide information to the committee through the comment section or through voicemail.\*\*\*

# **Adjourn**

## **Documents**

- Draft Minutes (April 25, 2023)
- MHO Assignment Agreement
- Presentation